

44A - בלט PROOF THAT SOME PBH TERMS ARE REALLY OF THE BIBLICAL ERA

One could prove that a PBH term is instead really a biblical era word if he could demonstrate that that word is the ultimate source of English or European words that were fashioned out of Hebrew in the biblical Tower of Babel event – Allow me to demonstrate now that בלט bolat [project forward, protrude] is one such biblical are source word, to wit –

בלט bolat – is apparently the source of – blatant - bold – boldface – bloat – bleat – blood/ bleed – belt out a home run – bolt out of the room – blatt / blade of grass – boulder – Lat. Vultus [face] – lightning bolt – vault – flaunt – blurt – blitz – blossom - bollard – Span. Bulto [bulk] - Lat. boletus [mushroom – which shoots out of the ground] —.Ger. blute [blossom]

Also – bulk – bilge – bulge – Balkan¹ – balcony – blast -bloom - Anc. Grk. blastos – blasteh [sprout] –belch – blare – Grk. Pollex [protuberance] – belly - Lat. flatu [to swell, inflate] Bulk also denotes – a framework projecting from a shop front – Arch. Bield [courage, bold] – baulk — Old Irish bolach [pimple]

And thus The immense probability that this supposedly PBH בלט was the prototype that G-d used to create all of these words and/ or their ancestor terms proves that בלט was already in existence at the time of the Tower of Babel event.

Please peruse, if you wish, the following related בלט excerpt from my Lammed infix document – pg...

¹ Perhaps Balkan peninsula which juts out of Southeastern Europe –

בט ²	Hidden base denoting Out, oust ³⁴	בלט	To jut or project out-ward – to bolt or shoot outward ⁵	The בט base may appear in the word בטל [to nullify, void out] ⁶ and in בטא - בטא [to utter words, express] - נבט הביט [to look out] - בטן [a belly, which is often protruding] ⁷ - א-בנט cummerbund to hold in a protruding belly ⁸ – בטנים pistachio nuts ^{9 10} – which bulge out of their shells - Also בעט [to kick or strike	בטה is a stone used as flooring that gives out a luster / sheen. See also לבט note ^{18,19} בלט Is thought to be only PBH – but it is the obvious source of the words – [lightning] bolt [n]– blatant – bleat – bloat – blossom – blood – Ger. blut
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² This בט base may be metaphysically related the the base חצ that also denotes - out

³ Likely related to base פט pg.... Cf. also כפ pg....

⁴ It may also be related to the base חצ that denotes out - albeit less apparently so.

⁵ The root פלט [emit, come out of] is likely related metaphysically to the phonetically similar root בלט [jut out, bolt out] – that we have shown to be a probable biblical era root - and indeed both inner roots פט and בט possess the sense of 'outward motion'. מלט to escape from may also be related in that the memm is also a labial letter [Cf. מהל בהל מוך בוך מסר בשר מאס באש]

⁶ However בטל can also have been formed by means of the epenthesis of a ט into the base בל that denotes – negative and prevention – or by a blending of בט & בל

⁷ Aramaic words that accord with the Hebrew בטן [round belly] term include - בטון [bagpipe instrument] - ביטנתא [pregnancy, embryo growth] – אבטא [belly]

⁸ So its intent is – for the bulge/ belly - Source of Eng. belt [n] and perhaps also of – band, bind . Also source of Lat. balteus / um [belt, girdle] Gesenius links it also to Chaldean פנד אפודא and Skrt. bandha [belt]

⁹ But pistachio derives from Hebrew פתח posakh/ potakh [open]

¹⁰ The pistachio tree [from the Grk. pistake and Pers. pista = pistachio nut] probably acquired its name from the fact that its shell opens up upon ripening – and the Hebrew word for 'open' is פתח posakh.

¹⁸ Biblical לבט is translated as – thrust – stumble – kick – which are outward motion actions. Avrohom Evenn Shoshan translates the verb רצץ of ויתרצו הבנים [Gen. 25:22] as התלבט = push outward] A לבט term that appears in Tanakh thrice [in the form ילבט]it is translated by some as 'will stumble, fall'.- but in light of our findings concerning the בט inner root, perhaps it means more specifically 'hurtle forward, throw down ? Young's Bible translates ואויל שפתים ילבט [Prov. 10:8] – but a chattering fool will kick [will reject reproach] The Talmudic לבט means – knock about – sent from place to place - outcast -also toil - exertion

¹⁹ Cf. Ger. glanz [shine] which derives from חלץ [put out] of base חוץ [out]

				outward] ^{11 12} Perhaps also בטח [to trust, believe which often entails going out beyond the limits of certainty or acting in a manner beyond one's instincts ¹³¹⁴ - See also שבט בטבת... ¹⁵ - PBH [swell, bulge, grow]- PBH בלוטה = gland ¹⁶¹⁷ PBH meant - sprout, grow,	boulder – vault [v] – bold – balcony – bulge – blade ²⁰ – blatt –flaunt - blitz –bolt [v] – blurt – welt Ger. blute [bloom] ^{21 22} – among others ²³ - which proves that בלט was already in use before the time of the Tower of
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¹¹ Compare also the ancient Grk. botane that denotes – vegetation for grazing - that grows out of the ground [from Hebrew base בט = out] – to the Hebrew חציר khotzir vegetation for grazing - that grows out of the ground [from Hebrew base חצ that denotes - out – see pg..] Botane apparently derives from the 'out' signifying בט bot in the same way that the Hebrew חציר [grass, vegetation, grazing for animals] derives from the base חוץ [out] – by ר affix - in that vegetation is outed from the ground/ soil.

¹² Along these same lines there are also חבט [beat, thresh] and Talmudic בטש [trample, tread]

¹³ The base בט is also the source of the Eng. word – bud – The Aramaic/ Talmudic words - בטט [swell, burst forth, shine] בוטיא [bud of caper bush] - אבטא [belly] enter alia – Also the Galician and Latin American botar and the Ital. buttare [thrust, throw] . Eng. boast – Dutch buiten [out] – Norweg. Baus [bold, proud] It is also The ancient Grk. βοτανε botane [plant, grass] whence Eng. botany, botanical – which denoted 'plants, grass, pasture, fodder. The בט element of גבט הביט [see, look] may have been the base of Lat. videre [to look, see] and also of Lat. vates [one who prophecies the future – Cf. the prophet term – seer] – Also OFr. boce [protrude, bulge] whence Eng. emboss [ornament with raised work] – by elision of the lammed - בוטמא pistachio terebinth - בוטנא to swell & swollen belly -

¹⁴ The בט root may be an extension of the בט base that denotes out in that having faith entails the heart going out past what the eyes can see as fact – and/or it sometimes entails going out on a limb -See also בה base

¹⁵ The שבט that means – ש בט a tree branch comes out of the trunk. The שבט that means baton is likely from the the idea of striking etc. ש בט

¹⁶ ...Gland derives incidentally from חליץ kholatz [put out, to out]

¹⁷ בלוטות also denotes the bumps/ protuberances that occur on an ethrog

²⁰ The blade of grass protrudes rom the soil – the blade of a sword protrudes from the hilt.

²¹ Aramaic בלוט signifies acorn / nut because these PUT Out the next generation of trees – Cf. חלצים - חרצנים חרצנים...

²² Etymologists have recognized that the blood and bloom terms are related.

²³ Also – to belt out [a home run] – bloom – bulk – blast Anc. Grk. blastos – blasteh [sprout] –belch – Span. bulto [= Eng. bulk] also bulge, swell, knob – Lat. boletus [mushroom – which shoots out of the ground] – bollard – baulk – Lat. vultus [face] –bilge- Old Irish bolach [pimple] - blare – flair- [arch.] field . Also the Talmudic word מלט that means stand forth, project – by B / M labial withering. My Encyclopedia manuscript lists many others yet . And thus The immense probability that this supposedly PBH בלט was the prototype that G-d used to create all of these words and/ or their ancestor terms proves that בלט was already in existence at the time of the Tower of Babel event. Grk. pollex – thumb, Big toe, protuberance, knob. Perhaps Balkan peninsula which juts out of Southeastern Europe – belly – boldface – PBH בלוטית bloris [forelock] shock of hair – Lat. flatus [to swell, inflate] Bulk also denotes – a framework projecting from a shop front

				burst forth, shine – which out related concepts	²⁴ Babel event ²⁵ - צבט- – extend to another, reach out ^{26 27- 28}
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²⁴ The Talmudic word נבט that means – to sprout, to grow [which is probably the etymon of the Eng. word bud] may derive from the base בט in the sense of outing – but it might also relate to the base נב that means – to express , to bring forth

²⁵ The בט based PBH reduplicate בטבט means ‘to swell’. #1 בטט meant – swell, burst forth. It also meant - to shine - which accords with our assessment of the biblical word בהט - . And the Talmudic בוטיטא denoted ‘spark of light’ – a fact that accords with our assigning of the lightning ‘bolt’ term to the בלט root

²⁶ See also note...

²⁷ Bollards are [a] strong posts that jut out from a base for ships ropes to be tied round them – and {b} concrete cylinders that jut out from the ground so as to control traffic or [more recently] to block car ramming terrorists – and the bollard term – whose origin is unknown – likely derives from בלט

²⁸ Perhaps also Talmudic בטרוא [space for a hand-span around an object]