

4A - THE ENDE KHOF ך SUFFIX PRINCIPLE

A list of Hebrew three letter words that G-d invented by suffixing the letter ך ende khof to a meaning bearing inner two letter base or to a three letter root - e.g. גנז to store away, conceal & גנזך archive, treasure house

Hebrew word or inner base	meaning	With ende khof affix	transliterate		meaning	Comment - explanation
של	Base denoting disengage ¹	שלך	sholakh		Cast, throw down	
חנה	Set up camp	חנך	khonakh		Inaugurate, train, teach	
תנ	Give, extend	תנוך	T'nukh		earlobe ²³	
צר	Restrict, narrow	צרך	tzorekh		Necessity, need	Need is a pressing condition ⁴
משה	Pull, draw	משך	moshakh		To pull – also = during	
אנה	Where?	אנך	anokh		Plumb-line that determines depth	

¹ Cf. של - שלייה - שלל - נשל.

² Some have תנוך as cartilage – Rav Hirsch notes – pliant matter – so maybe I can say that it ‘has give’

³ Cf. תנין tannin – dragon, very long huge snake – and תאנה te'ainaw fig tree, whose branches extend widely - תנוך tnukh = earlobe – extension of the ear

⁴ צרך [need is a ‘pressing’ element Cf. ‘pressed by a need’] . This hypothesis accords well with our assumption that the Eng. ‘must’ and Ger. müssen derive from the Hebrew מצץ [to squeeze out, extract – see pg...] while the Ger. [be] darf[en] [need, require] derives from the Hebrew דחף dochaf [press, push

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גנז	Store in a cut off place	גנזך	ginzokh		A genizah, archives, an archivist	
פר	Base denoting Break, divide, separate ⁵	פרך	porekh		To break, divide	פרך = hard work that breaks the worker - פרכת is a curtain that separates an area
חר	Base denoting Burn, fire	חרך	khoreikh		Singe, scorch	See next
חר	hole	חרך	kharokh		A Crack, lattice hole lattice window	This חר base is in my opinion a secondary form of a base חל of חלל that denotes – hollow & hole while the חר that base denotes burn, fire is a primary base – see previous and see next
חר	hole	חרכא	kharkhaw		Talmudic window -breaking through breaking in	
פל פלה	Base denoting different	פלך	polekh		A region, district	= a different area
אני אנא	א, central figure	אנכי	anokhi		א – formal form of אני	

⁵ Cf. פרד - פרט - פרם - פרך - פרק - פרה

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רם	High, exalt	רמך	ramokh		Tall stately horse	
שם som	Put, place	שמיכה	semikhah		blanket	
שם som	Put, place	סמך	somekh		To put near, to lay upon hands	
שר שורה	Row, line	שרוך	S'roekh		A lace, string ⁶	Also Talmudic long entangled grass, luxurious growth ⁷
שב	return	שבך	sovakh		To entangle	Items back and forth within each other
דר	Base denoting Forward movement	דרך	Dorekh - derekh		To walk, stride [v] – a path [n] – see next	Cf. דרש – דרבן – דור ⁸ – דרג – דרך
דר	Base denoting roundness, circularity	דרך	derekh		A path	Made out of base דר [round] because any straight continuous path will end up as a circle around the round planet earth ⁹

⁶ Even though שורה shura is spelled with a shinn and שרוך srokh with a sinn

⁷ This term's element of entanglement may relate to the שרך that denotes the criss-cross movements of a camel

⁸ Generation - A forward movement in history

⁹ See my article concerning the words מעגל etc. There may not be any contradiction in assuming that the base דר denotes both roundness/ circularity and forward movement because (a) all continuous forward movement upon the planet earth will end up as a circle – (b) the line of the perimeter of a circle is constantly moving forward

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שר sar	Officer, minister, prince	סרך סרכא	Sorekh sarkoh		Aram. commander, officer	
נשיא	President, chief	נסיך	nesikh		prince	
מלא	Full, fill	מלאך ¹⁰	malokh		Agent, angel	One who fulfills a mission for employer ¹¹
הלאה	Further, ahead	הלך	holekh		To go, walk ¹²	
איש	Man, male	אשך	ashokh		testicle	
חלה	Ill, sick	חלכך	khailkhaw		Poor or wretched person	
בית	House, base, container	בזיך	bozikh		Aram. vessel, censer	
ירה	shoot	ירך	yerekh		Loin, thigh	Body area that shoots out the next generation ^{13 14}

¹⁰ This term is discussed from yet another perspective in my Ende khof entry

¹¹ A coming presentation will G-d willing demonstrate that the מלאך term does also involve a root לאך that denotes – to accomplish, create a reality and a base אכ

¹² But הלך does definitely possess a base לכ that denotes – go, walk

¹³ Cf. Thighs also called חלצים - from - חלץ [put out] because they put out the next generation – Grape pips are likewise called חרצנים [from חוץ out with a ר reish infix] because they put out the next generation / crop of grapes – and thighs are also called מתנים from מתן [give] because they give out the next generation

¹⁴ From the thighs area The man shoots out a seed – the woman shoots out the baby – if G-d so blesses them

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חוש	Sense, feel	חשך	Khoshekh		darkness	It is said that being in darkness engenders a heightening of the other senses as a partial compensatory measure ¹⁵
כר	Base denoting round, circular ¹⁶	כרך	Korekh		Surround, bind around	
חתה	remove from source ¹⁷ snatch up – rake – scrape	חתך	Cut away	??		
	NOTE ESPECIALLY	INSIGHTFUL	ADDITION			
ל [אל]	Prep. TO	לכ	Base denoting go			In that when you go – you go TO somewhere ¹⁸
מ [מן]	Prep. FROM, OF	מכ	Base denoting lowering			In that when you are lowered – you are lowered from above

¹⁵ חשך my also relate to the similar חשך khosekh [spelled with a sinn] that denotes – to withhold in that darkness is a withholding of light

¹⁶ Cf. כרך – כור – כר – כרך – כרכר – כרכר

¹⁷ Some scholars regard the מחתה machteh utensil as a pan or shovel used for removing fiery coals – but others see it as ‘censer’

¹⁸ It is very possible that אזל ozal [to go] is similarly a ז zayin infix into אל [to]

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ב	Prep. IN	בכ	Base denoting depth or entanglement ¹⁹			In that when you continue inward – you end up deep inside

Maybe also כך kakh [so, such] from prefix כ [as, so, like] that is a short form of כמו [as, like, so]

LIST B

שוף	Denotes forward movement ?	שפך	Pour out			שפף = glide out - שפה = protrude - but see also next
שפ	Denotes flow?	שפך	Pour out			שפע = flow - שטף = inundate, wash off
סוּח	To spare, to pity	סוּחַ PBH	To spare, to withhold			??
שוב shuv	To return	שבך sovakh ²⁰	To braid			Entails constant returning of the hand and the braided item to a previous position

¹⁹ Cf. גנך = deep - entangled

²⁰ Spelled instead with a sinn

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בר	Pure, clean	ברך	To bless		HOMILETIC	?? blessing should be made with pure and sincere intentions
מסס מסה	Melt, dissolve, moisten, liquefy	מסך	To mix wine with liquids, mix liquids ²¹			See next
מסס מסה	Melt, dissolve, moisten, liquefy	מסך	To cast molten metal,			מסכה is a molten image
שר	Base Denotes continuity – as in שאר remain	שרכא	Talmudic – denotes the rest, remainder			
פנה	To face forward	פנך	Drive on, speed			? Talmudic

In an Aramaic Translation of תמכו פלך the verb לברך is employed to denote תמר [to hold, to grasp] It seems to me possible that the idea of grasping is therein being expressed by a term denoting desire – a desire to hold – so that the verb לברך may constitute the affix of an ende khof to the word לב leב [heart] which was used in Aramaic to denote desire [Cf. אליבא] and also in Latin libido, libidinis and in caelebs [bachelor, single i.e. as he desires]

²¹ May also or instead be related to מזג mozag [blend together wine with another liquid ingredient by pouring together – from root זוג [pair, couple]