

## # 5A SHINN ש PREFIX AND THE ש SINN PREFIX TO A TWO LETTER BASE

- A list of Hebrew three letter words that G-d invented by prefixing the letter ש shinn or a sinn to a meaning bearing inner two letter base - e.g. ש plus קץ [be disgusted] = שקץ [abomination] -- the two letter base מט denotes – downward, falling – and the three letter root שמת [bearing the ש prefix] means – to drop, let fall

root	Transli- tated	meaning		base	Base meaning	Comment/ explanation
שקע	shokaa	Sink, sag		קע	deep	Also Base of בקע to cleave - רקע tear deeply - קבעת goblet - קערה bowl-תקע insert - קבעת helmet - קובע affix, drive in - קעקע tattoo – קלע carve, sculpt – קלע slingshot
שמת	shomat	Let drop, slip off, release		מט	Downward, fall	Base of מטה bed - למטה down - מטט totter – ממטר rain – חמט lizard
שקץ	shiketz	abominate		קץ	end	Reach end of one's wits, Cf. קצתי lose desire to go on <sup>1</sup>
שקף	shokeif	Scan, look out and around <sup>2</sup>		קף	Round, go around	נקף - הקפה
שפל	shofel	Low, lowly, depression		פל	Fall, differ from the normal	נפל = lowlands – valley – שפלה = fall
שפך	shofakh	Pour, spill		פך	Change, vary, alternate <sup>3</sup>	Spilling entails turning vessel to side while pouring, and upright afterward
ששר	sheshor	Red dye of an insect		שר	Base denotes continuing <sup>4</sup>	ששר sessile insect remains in place for many months

<sup>1</sup> Gen. 47:26

<sup>2</sup> Along similar lines, (a) הביט נבט look is from the base בט [out] of בטן – בטל – בלט in the sense – a looking out (b) שקף - to look all around is from base קפ [go round] - (c) חזה to see, gaze is from base חז [to hold] the base of אחז [hold, seize] Cf. to behold- (d) צפה to look out over an area is from root צפה [cover] in the sense of – covering by eyesight – (e) שור look, watch for is from base שר that denotes continuity – in the sense of a visual continuity between the looker and the object of his looking – Maybe also (f) שגח shogakh [oversee] from base שג [SoG] of שגב שגה sogaw – sogav that denote height – albeit that שגח has the shinn and not a sinn and (g) ראה related to רוח [to water, irrigate] - a sating of the eye

<sup>3</sup> הפך = opposite - נפך a gem that changes colors - פוך antimony - eye color cosmetic - מפך trickle [flows and stops, flows and stops]

<sup>4</sup> As in שאר – נשאר

שגל	shegol	A female mate for sexual relations, King's consort, queen		גל	Element of גל גילה that denote - joy	
שמן	shemen	oil		מן	Means from, of	When one eats the flesh of an olive etc. he is eating the olive – when he eats the oil he is eating something that is FROM the olive
שחץ	shakhotz	Boast, be arrogant		חוצ	Means 'out'	I.e. out of the range of proper humility <sup>5</sup>
שחם	shekhom	PBH – (a) hot		חם	Warm, hot	See next
שחם	shekhom	PBH – (b) dark, brown		חום	Dark, brown <sup>6</sup>	
שרץ	sheretz	Swarming, creep <sup>7</sup> , reptile moving animal		רץ	run <sup>8</sup>	
שרש	shoresh	root		רש	To control, <sup>9,10</sup> acquire, inherit	The root owns/ controls the plant
שרק	shorek	whistle		רק	empty	Whistling is music empty of words and of instruments
שקם	shekom	Sycamore tree		קם	Rise, stand, be established	Tree with a huge trunk at base – very firmly established <sup>11</sup>
שגע	shogah	Crazy, insane		גע	touch	So – touched in the head - Base of רגע - הגע - פגע – נגע <sup>12</sup>
שתם	shetom	Perfect?		תם	Perfect, complete	So שתם העין will mean, whose vision is perfect
שכח	shokhakh	PBH to encounter		כח	Against, a force against	Cf. הוכיח - נכח - נכח <sup>13 14</sup>
שקד	shokeid	Be watchful, diligent so set one's head/ mind to doing		קד	head	Base of קדקד [head]- קדד [bow head] – קדם - [be ahead, before]

<sup>5</sup> Note that the Eng. word boast was fashioned out of the Hebrew base בט that denotes – out – and the Grk. word thrasos [boldness, audacity] was formed out of the same שחץ base חוצ [out] by means of the ת ches to THR Tower of Babel withering phenomenon – [see...] The Eng. bold was likewise formed out of Hebrew בלט [stick out] whose base is בט[out]

<sup>6</sup> Another שחם that means black may be a withered form of שחור [black]

<sup>7</sup> Cf. the phrase – this place is crawling with ....

<sup>8</sup> שרץ sense of swarm may relate to the שר base that denotes - continuity

<sup>9</sup> Cf. ראש - רשות - רכש ירש

<sup>10</sup> שרש may relate to the שר base that denotes - continuity

<sup>11</sup> And from that huge trunk base do also branch out different thinner tree trunks- so that the main trunk establishes other trunks

<sup>12</sup> Which mean [in order] – disturb — reach – poke - touch

<sup>13</sup> Which mean – strength/ force – against – reprove

<sup>14</sup> But the שכח that means to forget is either against memory – or from the base שכ that means – to descend, settle down

שוטר	shoter	police		טר <sup>15</sup>	Guard, protect <sup>16</sup>	
שפט	shofet	judge		פט	To emit, put out	Judge takes litigants out of a legal impasse
שקר	sheker	Lie, untruth		קור	cold	Pathological liars have cold eyes do not show emotion
שפר	shapeir	To improve, to beautify		פאר	beauty	So a shortening of שאפר
שבט	shaibet	Baton, scepter		בט <sup>17</sup>	Particle denoting beat, hit <sup>18</sup>	
שאף	Sho-af	Inhale, breathe		אף	nose	?
שטח	shetakh	Flat surface, area, spread out, stretch		טח	Expand, extend	
PBH שחל	shakhal	To thread, pull through a hole, perforate <sup>19</sup>		חלל	hollow	
PBH שחז	shakhaz	Expose to sight, uncover		חזה	See, look	
PBH שחף	shokhaf	shell		חפה	cover	
PBH שחז	shakhaz	Tie, bind		אחז	Hold, grasp, seize	So a shortening of שאחז
שמש	shomash	Serve, attend to		מש	Touch, feel	
שחד	shokhad	bribe		חד	Base denotes one	Bribe taker unites [is as one] with giver <sup>20</sup>
שמש	shamosh	Attendant, servant – one who handles		מש	To feel, touch	
שגל	shogal					

Perhaps שחט to slaughter an animal has to do with טח base of חוט line in the sense of – crossing a line – שאב – to draw [water from a well] may relate to the אב base of שאב [to want, consent] – שטף - [inundate, rinse] link to base טפ [drip] is less likely. And שצף meaning of flow / spate of water may relate to צוף root that denotes flow and שצף may also be a secondary form of שטף

Perhaps there is a connection between לך [to go] and שלך [to hurl]

<sup>15</sup> Base of נטר [guard, protect]

<sup>16</sup> שוט can also derive from שוט [mace, baton] in that the policeman carries the baton - Cf. Fr. gendarmes [police] - שוט derives in turn from base שט [extend] in that the baton is an extension of the hand

<sup>17</sup> שבט Can also be a secondary form of שוט [baton] or otherwise related to it metaphysically

<sup>18</sup> Possible base of בעט [kick, scorn ] and חבט [beat, strike, thresh ] also source of Eng. beat, battle, bunt

<sup>19</sup> Also – move in a hollow space – discharge through pores

<sup>20</sup> Can also intend שחה [bow, subservience] with ח affix – and שוד base [robbery] with ח infix



שער storm – a secondary form of סער may relate to עור [arouse] - נער [shake up] or to עור [lay bare]

שכל intelligence, prudence, insight may contain the כל element of יכל [ability]

A soon coming chart will G-d willing deal with the ס samʿkh prefix phenomenon

Perhaps שפוד [roasting spit] is related to the root פיד that I regard as denoting fire - Cf. לפיד torch